

# National Safety Council—New England Chapter

## Presenter Application Form

The National Safety Council—New England Chapter (NSC-NEC) invites those interested in presenting at our annual conferences to submit a proposal for review by the conference planning committees. The goal is to:

- Identify key issues facing safety & health professionals
- Expand their knowledge and skills through professional development
- Prepare for the challenges in safety & health fields
- Engage in the discourse concerning the profession
- Identify environmental, managerial, personnel and statutory issues relevant to the profession

### **Bio:**

Please include name, address, education, current position, certifications, designations, qualifications and relevant speaking experience. You must provide contact information including daytime phone number, and email.

### **Presentation Description & Length:**

Sessions run in 60-minute blocks. Describe your presentation and expected learning outcomes for attendees. Be sure to include the format and target audience. Complete a separate entry for each topic you are interested in presenting.

### **IMPORTANT:**

1. Complete the application on the next pages
2. Follow submission instructions on the application form
3. Separate applications are required for more than one topic of interest
4. Do not submit slideshows, brochures or other promotional material at this time
5. Only electronic applications will be accepted
6. Incomplete submissions will not be considered

### **Submittal Instructions:**

Email your completed forms along with any additional documentation deemed necessary to [conferences@nscnec.org](mailto:conferences@nscnec.org) - Include *S&H Conference Presenter Application* in the subject line and please indicate in the email which conference(s) you are applying for (Greater Massachusetts, New Hampshire, and/or Maine).



# National Safety Council—New England Chapter Presenter Application Form

Presenter Name: \_\_\_\_\_ NSC Member?: \_\_\_\_\_ YES \_\_\_\_\_ NO

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Current Position: \_\_\_\_\_

Certifications: \_\_\_\_\_

\_\_\_\_\_

Education: \_\_\_\_\_

\_\_\_\_\_

Title of Presentation: \_\_\_\_\_

\_\_\_\_\_

Describe Format and Teaching Method: \_\_\_\_\_

\_\_\_\_\_

Presentation Experience Level: \_\_\_\_\_ Basic \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced

Conference Applying For: \_\_\_\_\_ MA \_\_\_\_\_ NH \_\_\_\_\_ ME \_\_\_\_\_ Any/All

### Topic Areas (Check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Career/Personal Development                    | <input type="checkbox"/> Construction                    | <input type="checkbox"/> Ergonomics        |
| <input type="checkbox"/> Emergency Management/Security                  | <input type="checkbox"/> Fire Protection                 | <input type="checkbox"/> Healthcare        |
| <input type="checkbox"/> Environmental/Hazardous Material               | <input type="checkbox"/> Industrial Hygiene              | <input type="checkbox"/> Human Behavior    |
| <input type="checkbox"/> Risk Management/Insurance                      | <input type="checkbox"/> Public Sector                   | <input type="checkbox"/> Regulatory Issues |
| <input type="checkbox"/> Training/Education                             | <input type="checkbox"/> Transportation                  | <input type="checkbox"/> Safety Management |
| <input type="checkbox"/> Sustainability/Corporate Social Responsibility | <input type="checkbox"/> Technical/Engineering/Standards |  |

**Please Note:** The majority of our speakers are volunteers. If you charge a speaker fee, please indicate the amount for a one-hour session: \_\_\_\_\_



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**Please Detail Your Presentation Description and Learning Outcomes:**